| 1 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | |
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| 2 | DISTRIC | CI OF NEVADA |
| 3 | IN THE MATTER OF THE APPLICATION OF THE UNITED | Case No. 2:20-mj-041-NJK |
| 4 | STATES OF AMERICA FOR AN ORDER AUTHORIZING THE | ORDER TO UNSEAL |
| 5 | INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE | ORDER TO ONOLINE |
| 6 | DEVICE AND CALLER | |
| 7 | IDENTIFICATION SERVICE FOR TELEPHONE NUMBER 559-349-6085 | |
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| 9 | Based on the Motion of the Government, and good cause appearing therefore, | |
| 10 | IT IS HEREBY ORDERED that the instant case shall be unsealed. | |
| 11 | DATED this <u>12</u> day of August, 2020. | |
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| 14 | HONORABLE NANCY J. KOPPE United States Magistrate Judge | |
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